

May 2nd, 2020

859 County Line Road, Horsham, PA. 19044
ENTRANCE TO PENROSE STRAWBRIDGE SHARED DRIVEWAY TO GRAEME PARK

MILITARY VENDOR REGISTRATION FORM - \$25 VENDOR FEE

| Last Name: | First Name: _ | | |
|--------------------------|---------------|-----------|--|
| Address: | | | |
| City: | State: | Zip Code: | |
| Phone #: | | - | |
| Email: | | | |
| Web Site: | | _ | |
| Business / Company Name: | | | |

Please list the types of items you will be selling and space needed below. Each space is 10ft X 10ft, \$25.00 each. There is no guarantee that you will be the exclusive vendor of this type or product.

VENDORS RULES AND REGULATIONS

Military Living History Association will:

- Provide a 10 x 10 space, visitors, publicity and schedule of events.
- Assign vendor spaces. Spaces will not be reserved without a completed contract and your check.
- Reserve the right to remove from sale any items deemed inappropriate.

Participants will:

- Begin setup Friday after 2pm or Saturday between 6am and 9am, but please note that no overnight security will be provided and the Military Living History Association will not be liable for items left overnight. There are no interior areas available in which to store things. Please have setup complete and cars moved to designated parking area by 9:00 am the day of the program.
- Check with WWII Day event coordinators for space assignment before beginning setup.

• Supply their own tents, tables, and chairs.

Hatboro, PA 19040

- Not sell food and beverage unless contracted with the Military Living History Association.
- Vendor spaces must be cleared by 7pm. All trash must be disposed of properly.

I agree to participate in the World War II Day at Horsham on Saturday, May 2 from 9:00 am to 5:00 pm. I understand that the fee for a 10 X 10 space will be \$25.00 and is due by April 18, 2020. This is a Rain or Shine event and no refunds will be given. I have read and understand the Rules & Regulations listed above on this contract and agree to abide by them.

| Signature | | Date | |
|-----------------|-----------------------------------|--|--|
| Military Living | g History Association Staff | Date | |
| Please fill out | and mail back to Military Living | History Association the address below. | |
| All Checks sho | ould be made out to "Military Liv | ing History Association". | |
| Mail to: | 435 Mallard Rd | | |